

**SUPERIOR COURT OF CALIFORNIA, COUNTY OF LOS ANGELES**

Department LA 9

11/15/2012

Court Convened at: 0830AM

Honorable Judge Reva G. Goetz  
J. Emmert, Deputy Sheriff

Andrea Murdock, Deputy Court Clerk  
Tamara Vogl CSR #10186, Reporter

BP-108870

103

SPEARS, BRITNEY JEAN - CONSERVATORSHIP

Conservatorship-Pers

Judgment Debtor Examination Hrng

Petitioner(s): Spears, James P. Wallet, Andrew M.

Attorney(s): Boxer, Joel E., Esq. *Mary Hansel*

Continuance Number: Continuance From:

Last Date Changed: 11/8/2012 12:11:55PM

Last Note Changed By: PDOYLE

To clear probate notes "filed documents" must be submitted to Rm 258, within time frames set forth in Rule 4.4(b) of LASC Rules. You may contact the Probate Attorney whose E-Mail address appears at the end of these notes; subject to compliance with all conditions governing the use of Interactive E-Mail. E-mail Rules are available in Rm 258 and on the Court's web site at [www.LASuperiorCourt.org](http://www.LASuperiorCourt.org).

Matter is called. Adnan Ghalib is present for the Judgment Examination.

Matter is recalled at 10:40 a.m. Counsel Mary Hansel and Mr. Ghalib are present, and states to the Court that the Examination is complete.

**MINUTE ORDER**

- |  |   |   |  |   |  |
|--|---|---|--|---|--|
| <input type="checkbox"/> Granted   | <input type="checkbox"/> Denied Without Prejudice   | <input checked="" type="checkbox"/> Completed                   | <input type="checkbox"/> Continued to _____                                    | <input type="checkbox"/> Submitted      | <input type="checkbox"/> Off-calendar        |
| <input type="checkbox"/> As Supplemented   | <input type="checkbox"/> Person and Estate  | <input type="checkbox"/> No Bond                                | <input type="checkbox"/> Bond of \$ _____ Additional                           | <input type="checkbox"/> Will and _____ | <input type="checkbox"/> Codicil(s) Admitted |
| <input type="checkbox"/> Full/Limited/No IAEA  | <input type="checkbox"/> Lacks Medical Capacity and Voting Capacity                                       | <input type="checkbox"/> Fees Granted in the Amount of \$ _____ |  |   |  |
| <input type="checkbox"/> Dementia Powers Granted   | <input type="checkbox"/> Medical and Placement  | <input type="checkbox"/> PC 2351.5 powers granted               | <input type="checkbox"/> Supplemental Probate Investigator/DCFS Report Ordered |   |  |
| <input type="checkbox"/> Court has Read and Considered/Approved Report   | <input checked="" type="checkbox"/> Parties stipulate to Judge Pro Tem- written                           | <input type="checkbox"/> Give Notice Waived                     | <input type="checkbox"/> Bond Exonerated                                       |   |  |
| <input type="checkbox"/> Court Investigation/DCFS/Regional Center Report is placed in the Confidential Envelope / is admitted into evidence as Court's Exhibit 1 and sealed  | <input type="checkbox"/> Appearance of Minor(s)/counsel waived for next hearing                           | <input type="checkbox"/> No further review required             |  |   |  |
| <input type="checkbox"/> PVP/Attorney/Citee/Party Ordered Back/Discharged/As Prayed  | <input type="checkbox"/> Re: if proof of deposit to a blocked account filed                               | <input type="checkbox"/> PVP Appointed/Remains/Discharged       |  |   |  |
| <input type="checkbox"/> New Citation to issue/personal service  | <input type="checkbox"/> Commissions: _____ Title: _____  |   |  |   |  |
| <input type="checkbox"/> Confirmed for \$ _____  | <input type="checkbox"/> Time to Administer Estate // Special/Temporary Letters Extended/Granted to _____ |   |  |   |  |
| <input type="checkbox"/> Accounting <input type="checkbox"/> Petn. for Final Distribution or Status Report to be filed by _____ and set for hearing. An OSC re Accounting and/or Status of Distribution is set for hearing on: _____ OSC date vacated if Accounting, Final Distribution or Status Report filed timely. |   |   |  |   |  |

**RECOMMENDED DISPOSITION:**

Order to be Prepared By:

RELATED ITEMS:

Clerk: \_\_\_\_\_ Attorney: \_\_\_\_\_

**SPEARS, BRITNEY JEAN - CONSERVATORSHI**

**11/15/2012**

**LA 9**

**BP-108870**

**103**